



Palm Beach County Bar Association  
Bench Bar Conference Registration Form- Friday, March 6, 2026  
Palm Beach County Convention Center

USE THIS FORM IF YOU ARE PAYING BY CHECK OR FOR A SPONSORSHIP TICKET ATTENDEE

**Registration fee covers the cost of conference, CLE credits, lunch with most registrations, afternoon snacks, cocktail reception, and parking fees.**

- Early registration until February 24, 2026. **An Additional \$25.00 fee will be charged after February 24, 2026**
- The deadline to register for the conference is **March 2, 2026**.
  - You may use this form to register by check. If you want to register and pay online, please visit <https://www.palmbeachbar.org/2026-bench-bar-conference/>
- **This form may only be used for one registrant**
- **Refund Policy:** Full refunds for registrations are available only if requests are made in writing via email on or before **February 24, 2026**, and receipt is confirmed by return email
- **Transferability of Registrations:** If for any reason a registrant is unable to attend, and the date has passed to submit a refund request, registrations are fully transferrable to another attorney. Requests for transfer of registrations must be emailed on or before **March 2, 2026**, by 12:00 pm and receipt is confirmed by return email
- Questions? Please email us at: [info@palmbeachbar.org](mailto:info@palmbeachbar.org)

**CERTIFICATE OF ACCREDITATION FOR CONTINUING LEGAL EDUCATION IS PENDING  
AND WILL BE UPDATED AT A LATER TIME**

\_\_\_\_ Attorney    \_\_\_\_ Judge    \_\_\_\_ Paralegal/Legal Staff    \_\_\_\_ Committee Member/Panelist/Moderator

PLEASE PRINT LEGIBLY:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_



**PLEASE MAKE A SELECTION BELOW:**

**PALM BEACH COUNTY BAR ASSOCIATION MEMBERS** (lunch included) \_\_\_\_\_ \$ 245.00

**NON-PALM BEACH COUNTY BAR ASSOCIATION ATTORNEY MEMBERS** (lunch included) \_\_\_\_\_ \$ 295.00

**COMMITTEE MEMBER / PANELIST / MODERATOR** (lunch included) \_\_\_\_\_ \$ 160.00

**JUDGES** (complimentary)

\_\_\_\_\_ I am a member of the Judiciary and will be attending the conference only

\_\_\_\_\_ I am a member of the Judiciary and will be attending the conference and lunch

**GOVERNMENT ATTORNEYS**

\_\_\_\_\_ \$ 20.00 I am a PBCBA Government Attorney Member (lunch **not** included)

\_\_\_\_\_ \$ 35.00 I am a Government Attorney but **not** a PBCBA Member (lunch **not** included)

**PARALEGALS/LEGAL ASSISTANTS**

\_\_\_\_\_ \$ 50.00 I am a PBCBA Paralegal Member (lunch **not** included)

\_\_\_\_\_ \$ 75.00 I am **not** a PBCBA Paralegal Member (lunch **not** included)

**LUNCH** \_\_\_\_\_ \$ 60.00 (Add lunch to the above conference fee if not included in your conference fee)

*To pay by credit card you may register online or complete the following information:*

Credit Card type: (circle one)    Visa    Mastercard    American Express    Discover

Credit Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Zip Code: \_\_\_\_\_      Expiration Date: \_\_\_\_\_      CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_



Palm Beach County Bar Association Bench Bar Conference  
Friday, March 6, 2026 – Palm Beach County Convention Center

## **COURSE REGISTRATION FORM**

**PLEASE SELECT A BREAKOUT TOPIC IN EACH SESSION:**

### **MORNING COURSE SESSIONS – REGISTRATION BEGINS AT 8:00 A.M.**

8:30 a.m. – 9:45 a.m.

<input type="checkbox"/> ADR	<input type="checkbox"/> County Civil/Small Claims I
<input type="checkbox"/> Immigration	<input type="checkbox"/> Paralegals
<input type="checkbox"/> Young Lawyers Section	

10:00 a.m. – 11:15 a.m.

<input type="checkbox"/> County Civil/Small Claims II	<input type="checkbox"/> Probate/Estate/Guardianship
<input type="checkbox"/> Real Estate Law	<input type="checkbox"/> Well-Being (Repeated Course)

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Keynote Speaker: Joe Briggs – Amazon Tech and Sports Attorney

State of Court Address: Chief Judge Glenn Kelley

The Annual Sidney A. Stubbs Professionalism Award, the Judge Edward Rodgers Champion of Freedom Award, and the Judge Meenu Sasser Mentoring Award will be presented.

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### **AFTERNOON COURSE SESSIONS – REGISTRATION BEGINS AT 1:00 P.M**

1:30 p.m. – 2:30 p.m.

<input type="checkbox"/> Employment Law	<input type="checkbox"/> Family Law I
<input type="checkbox"/> Local Government	<input type="checkbox"/> Personal Injury
<input type="checkbox"/> Well-Being (Repeated Course)	

2:45 p.m. – 3:45 p.m.

<input type="checkbox"/> Civil Practice	<input type="checkbox"/> Court Technology
<input type="checkbox"/> Criminal Law I	<input type="checkbox"/> Family Law II
<input type="checkbox"/> Federal Law	

4:00 p.m. – 5:00 p.m.

<input type="checkbox"/> Commercial Litigation	<input type="checkbox"/> Construction
<input type="checkbox"/> Criminal Law II	<input type="checkbox"/> Cyber Bullying
<input type="checkbox"/> Transaction Law	

**Please return registration form along with payment and/or sponsor coupon(s) to the address listed below or you can email to: [jbrander@palmbeachbar.org](mailto:jbrander@palmbeachbar.org)**

Palm Beach County Bar Association, ATTN: BBC Registration  
PO Box 17726, West Palm Beach FL 33416